

# MUDBUG MADNESS FESTIVAL #26

Presented by: DOWNTOWN SHREVEPORT UNLIMITED

May 21-24, 2009

## Food Booth Application

**Deadline: February 27, 2009**

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NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_  
*(If accepted, this name will appear on your booth's sign)*

YOUR NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ (A.M.) \_\_\_\_\_ (P.M.) \_\_\_\_\_ (FAX)

ADDRESS: \_\_\_\_\_

Please list food items that you wish to serve. While only three (3) will be accepted, a complete list of options will improve your chances of being selected. Use the back of the application or attach a separate sheet, if necessary. Note: Maximum price for one (1) food offering shall not exceed \$7.00. Include in the description:

Food Item	Serving Size	Price Per Item	How Food Will Be Served
Item #1: _____			

Description: \_\_\_\_\_

Item #2: \_\_\_\_\_

Description: \_\_\_\_\_

Item #3: \_\_\_\_\_

Description: \_\_\_\_\_

Item #4: \_\_\_\_\_

Description: \_\_\_\_\_

Item #5: \_\_\_\_\_

Description: \_\_\_\_\_

Item #6: \_\_\_\_\_

Description: \_\_\_\_\_

Electrical Outlet Requirement: Describe in detail all equipment to be used. Only pre-approved equipment will be allowed in food booths. Equipment requiring additional power may not be added to booth once festival has begun. \_\_\_\_\_ (please initial)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Voltage: \_\_\_\_\_ Amperage Load: \_\_\_\_\_

### FEE SCHEDULE (Make checks payable to Mudbug Madness)

Food Service Rental Fee:		Enclosed:
10' Front x 20' Depth	\$1,000	_____
20' Front x 20' Depth (Based on Availability)	\$1,600*	_____

\*Crawfish vendors **must** apply for 20 x 20.

**This application is for a 10 x 20' tent or a 20 x 20' tent. If you cannot work from a tent and must work from your trailer, check here: \_\_\_\_\_ Space for trailers is very limited.**

**Application will NOT be considered without payment of fee.**

**Crawfish Vendors Only** will be required to donate four (4) sacks of crawfish for crawfish eating contests. Any amount over four sacks requested by Special Events Chairman will be paid for at a price agreed upon by Vendor and Special Events Chairman.

**Parking Space Assignment:** Fee includes one assigned standard parking space to be used for transportation vehicle only. Describe the vehicle that will be utilizing the assigned parking space. A pass will be made for this vehicle only. Passes are not transferable.

Make \_\_\_\_\_

Model \_\_\_\_\_

License Plate Number \_\_\_\_\_

**Storage/Refrigeration Vehicle:** Parking of storage/refrigeration vehicles (based on a maximum width of 8') will be available on site, but not behind your assigned booth. Storage vehicles are defined as trucks or trailers used to store food and/or equipment. Please attach a photo of the storage rig or trailer if one is to be used. Only those vehicles listed on this application and approved by the Mudbug Madness Committee will be permitted. No exceptions will be made.

<u>Vehicle Length</u>	<u>Vehicle Height(14' max)</u>	<u>Fee</u>	<u>Enclosed</u>
Up to 15'	_____	\$ 50	_____
16' to 30' (max)	_____	\$100	_____

Type of electricity required for vehicle \_\_\_\_\_

**Cooking rigs:** Cooking rigs are defined as smokers, grills, fryers, trailers, etc. used in conjunction with the preparation of food. Please attach photo of any cooking rig to be used. If any of these is used and cannot be set under the requested tent, the following additional fee will apply.

<u>Cooking Rig Length</u>	<u>Fee</u>	<u>Enclosed</u>
2' to 5' (over 5' not allowed)	\$150	_____

Refundable Damage Deposit: All applicants must include a **SEPARATE** check for \$50.00 as a damage deposit. The Mudbug Madness Committee will return your check to you after the festival and inspection of your area. All lights, tables, etc. must remain in booth as they are the property of the Mudbug Madness Festival.

<u>Damage Deposit</u>	<u>Fee</u>	<u>Enclosed</u>
	\$50	_____

Please enclose signed application and policy and all applicable fees and mail to:

Melanie Bacon  
Downtown Shreveport Unlimited  
401 Edwards, Suite 205  
Shreveport, Louisiana 71101

It is **not** necessary to submit proof of insurance until AFTER notification of acceptance. **Certificate of Insurance may be faxed to 318/222-3731. If certificate is faxed, there is no need to mail it.**

I (We) acknowledge that Downtown Shreveport Unlimited is not responsible for any accidents or injury to life or to property in connection with this event.

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**NOTE: SUBMISSION OF THIS APPLICATION DOES NOT GUARANTEE ACCEPTANCE. VENDORS WILL BE NOTIFIED INDIVIDUALLY OF ACCEPTANCE OR REJECTION.**